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JOURNAL

OF THE

THIRTIETH SESSION

OF THE

North Carolina Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH SOUTH,

Fayetteville, Nov. 7—12, 1866.

RALEIGH:

BRANSON & FARRAR, PUBLISHERS,

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FAYETTEVILLE, N. C.

Nov. 7-12, A. D., 1866,



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PROCEEDINGS.

FIRST DAY.

FAYETTEVILLE, N. C., Nov. 7th, 1866.

The North Carolina Conference convenes this day in the Methodist Church according to appointment, Bishop George F. Peirce, President.

Conference was called to order at 9 o'clock, A. M., and was opened with religious services, conducted by the Bishop.

By nomination of the Committee on Minutes, B. Craven was elected Secretary, and W. H. Wheeler, Assistant Secretary.

The roll was called, and forty-nine members answered to their names.

For information, the Standing Committees appointed at last Conference, were announced.

By request, J. B. Bobbitt and T. W. Guthrie were excused from the committee on Books and Periodicals; C. M. Anderson and B. B. Culbreth were appointed in their places.

On motion of Dr. Reid, a committee of three was appointed on the support of the Ministry.

On motion, Dr. Deems, Dr. Doub and L. S. Burkhead were appointed a Committee on Memoirs.

The Bishop presented a report from the Secretary of Domestic Missions, which was read and referred to the committee on Missions.

On motion, it was ordered that the daily sessions of this Conference be opened at 9 o'clock, A. M., and adjourned at 1 o'clock, P. M.

The Bishop presented a communication from the General Book Agent, which was read and referred to the committee on Books and Periodicals.

On motion of L. S. Burkhead, it was ordered that the Conference sit with open doors.

The Bishop briefly addressed the Conference on the condition and prospects of the Church.

On motion, Dr. Doub was appointed to preach a sermon on the Pastorate, in place of N. H. D. Wilson, appointed at last Conference, but had not yet arrived—time, 7 o'clock this evening.

The Examining Committees not being ready to report, question 15th was taken up:

“Are all the preachers blameless in their life and official administration?”

The names of the elders were called by Districts, and they severally passed in the annual examination of character.

When the name of D. B. Nicholson was called, it was announced by L. S. Burkhead, that Brother Nicholson was dead; that as he had lived, so did he die, a devoted and holy man, full of faith and hope.

The reports from the Districts, Circuits and Stations were generally good; extensive revivals and numerous accessions to the church were announced.

T. W. Moore and S. H. Helsabeck were located at their own request.

The further consideration of question 15th was postponed for the present, and question 12th was taken up:

“Who are supernumerary?”

When W. W. Albea, W. M. D. Moore, T. B. Reeks, L. W. Martin, I. H. Hill and J. B. Alford were continued in the supernumerary relation.

Question 12th was postponed, and question 13th was taken up:

“Who are superannuated?”

When G. W. Deems, B. T. Blake, J. R. McIntosh, W. M. Walsh, S. B. Dozier, Henry Gray, Wm. Holmes and J. B. Floyd were continued in the superannuated relation.

The Bishop addressed the Conference in relation to improvements in the mode of examining character.

On motion, the suggestions of the Bishop were referred to the Committee on the Pastorate.

P. J. Caraway, J. A. Cuninggim and H. T. Hudson were appointed a Committee on Temperance.

On motion, the Conference adjourned with the benediction.

SECOND DAY.

THURSDAY MORNING, Nov. 8th, 1866.

Conference met at 9 o'clock, Bishop Peirce in the Chair, and was opened with religious services conducted by A. D. Betts.

The Journal of the first day was read and approved.

On motion of Dr. Reid, the resolution appointing a committee on the support of the Ministry, was reconsidered, and the Presiding Elders were constituted said Committee.

N. A. H. Goddin passed examination of character, and was located at his own request, made through his Presiding Elder.

Question 2d was taken up:

"Who remain on trial?"

J. E. Thompson, a probationer of one year, passed examination of character, was recommended by the Examining Committee, and was continued on trial.

Question 15th was resumed.

S. R. Traywick, who had been transferred to this Conference from the Arkansas Conference, was located at his own request.

Question 4th was taken up:

"Who are re-admitted?"

Jno. N. Andrews was re-admitted, on motion of L. S. Burkhead.

Rev. Mr. Sherwood, of the Presbyterian Church in Fayetteville, was introduced to the Conference and invited to take a seat within the bar.

Question 6th.

"Who are the Deacons of one year?"

C. C. Dodson, J. H. Dalley, M. V. Sherril, J. D. Buie, W. C. Wilson and Calvin Plyler, Deacons of one year, passed examination of character.

C. C. Dodson and W. C. Wilson passed on all their studies except Logic; upon this they are to be examined next year.

M. V. Sherril, J. D. Buie and Calvin Plyler were not examined; they were excused and required to be examined upon the third year at next Conference.

Question 8th was taken up:

"What Local Preachers are elected and ordained Deacons?"

Isaac Hines, a Local Preacher of Topsail Circuit, was elected to Deacon's orders.

Question 9th was taken up;

"What traveling preachers are elected and ordained elders?"

Thomas J. Gattis passed examination of character, was recommended by the Examining Committee, and was elected to Elder's orders.

Question 10th was taken up:

"What Local Preachers are elected and ordained Elders?"

Jno. F. Mattocks, a Local Preacher of Onslow Circuit, and George W. Pugh, of Brunswick Circuit, were elected to Elder's orders.

A report from Trinity College was presented by the President, was read and referred to the Committee on Education.

The Bishop presented a communication from certain persons, claiming to represent the Zion African Church, in Newberne. They asked that the Conference should authorize the Trustees of the African Church in Newberne to convey to them and others, the right to that property. The communication was referred to a committee consisting of the delegates to the late General Conference.

At his own request, L. L. Hendren was excused from the Committee on Parsonages, and Joseph Wheeler was appointed in his place.

A memorial from the Zion African Church in Fayetteville was received, asking that Evans' Chapel should be conveyed

by its present owners to said Zion African Church. It was referred to the Committee of Delegates.

The Conference then adjourned with the benediction.

THIRD DAY.

FRIDAY, Nov. 9th, 1866.

Conference met at 9 o'clock, A. M., Bishop Peirce in the chair, and was opened with religious exercises conducted by Dr. Doub.

The Journal of the second day was read, corrected and approved.

Dr. Deems read a report from Prof. James Southgate, Principal of Olin High School; the report was referred to the Committee on Education.

N. H. D. Wilson presented a report from the Trustees of Greensboro' Female College, showing that a zealous effort had been made to rebuild the College, with very favorable prospects. The report was referred to the Committee on Education.

On motion of Wm. Barringer, W. H. Bobbitt was elected a Trustee of the Conference, to fill the vacancy made by the death of D. B. Nicholson.

On motion of W. S. Chaffin, it was resolved to appoint a Board of Missions.

On motion of R. G. Barrett, the Conference resolved that said Board should consist of an equal number of laymen and preachers.

The following were appointed members of the Board: Paul J. Caraway, R. G. Barrett, W. C. Gannon, J. S. Long, H. T. Hudson, E. A. Yates, J. E. Mann, J. W. Tucker, Ministers, and Dr. J. E. Williamson, E. A. Thorn, Dr. Jno. F. Foard, H. N. Brown, T. H. Selby, E. B. Borden, Dr. W. E. Freeman and Henry Lilly, Laymen.

Question 1st was taken up:

"Who are admitted on trial?"

Hiram P. Cole, a Local Preacher of Deep River Circuit, was received on trial.

The Committee on Memoirs presented their report, which was adopted, as follows:

MEMOIR OF REV. DAVID B. NICHOLSON.

The Rev. DAVID B. NICHOLSON was born in the county of Iredell, North Carolina, on the 1st of February, 1809. At the age of nineteen, he became a subject of converting grace and joined the Methodist Episcopal Church.

At the session of the Virginia Conference, held in Newberne in 1831, he was received on probation in the ministry of the church of his choice, and at the proper time, graduated to the orders of Deacon and Elder. For the space of eleven years he filled various appointments, improving the gift that was in him, growing in strength of character and acquiring increasing influence among the laity and ministry. In 1842 he was appointed Presiding Elder of the Newberne District. For the next twenty-four years, until his death, he was continued in this office, except the years of 1861 and 1862, when he was in charge of the Magnolia Circuit. During this time he presided over most of the Districts in the Conference. The confidence of his brethren was shown him in that from 1850 until his health failed, he was elected to represent them in the successive General Conferences of the Methodist Episcopal Church, South. Twice he was called to preside over his own Conference in the absence of the Bishops.

In all his official career, in quarterly, annual, and General Conferences, his prudence and soundness of judgment created a great confidence in his opinions upon all matters touching the interests of the church. His business habits were so exact and wise that from time to time he was elected a Trustee of all the institutions of the Church. His integrity in all departments of action was of a stern and lofty style. He dealt justly, he loved mercy, he walked humbly in the sight of his God. He was a good, faithful, devout man, a citizen without reproach, a christian of great purity of heart and life.

Up to the very time of his death, although he was a constant sufferer for months, he continued to fill his appointments and preach the word and administer the affairs of the Newberne District, of which he was Presiding Elder when called away. His last sermon was preached at Jerusalem, on the Snow Hill Circuit. From this appointment he returned home to die. A most blessed and peaceful death closed his honorably useful life. He had arranged all his personal affairs minutely. He had set his house in order. He knew that his work was done. His daily prayer was that he might cease at once to work and live. He conducted service with his family until the third day before his departure, which occurred on Sabbath evening, the 15th of April, 1866. In his last religious exercises at his home, he prayed fervently for the church, and most affectionately for all his brethren in the ministry, and especially for the North Carolina Conference. The General Conference was then in session in New Orleans. For each of the delegates from North Carolina by name, he offered special and

earnest prayer The sensation produced upon the General Conference when the telegram announcing his death was read by one of the Bishops, attested the love and respect with which that body regarded our dear departed brother.

Thus lived and died one of the most eminent of our ministers, leaving the legacy of a blameless life, and of a most peaceful death as a precious treasure of example to those who still remain in the patience and sufferings of the ministry. "Blessed are the dead who die in the Lord."

CHARLES F. DEEMS, Ch'mn.

On motion of Dr. Reid, it was ordered that a copy of the above report be forwarded to the widow of Brother Nicholson, and also that it be furnished the press for publication.

On motion of R. S. Moran, the following preamble and resolutions were adopted:

WHEREAS, At the sessions of our Conference, held in Greensboro', in 1863, Messrs. J. F. and O. G. Foard generously donated to our Conference the property of Olin High School, together with the handsome endowment of \$40,000, so as to constitute the school a regularly chartered College, according to an act of the Legislature; and whereas, the aforesaid donation was made and accepted with the distinct understanding that we should make it a first class College for the education of our young men; and whereas, owing to the fall of the Confederacy, the aforesaid endowment fund has become worthless, and the financial embarrassments of the country now render it wholly impracticable to raise the amount of money necessary to fulfil the promise which we made in good faith to the above named gentlemen when we accepted their munificent donation; therefore,

Resolved, That with a grateful appreciation of the noted liberality and benevolent intentions of our worthy brethren, Dr. J. F. Foard and O. J. Foard, Esq., we return to them the property aforesaid, and hereby authorize and direct the Trustees of said College to take the necessary legal steps to carry this resolution into effect.

When the name of Carson Parker was called, his Presiding Elder announced that he had investigated the charges against him, as directed by the last Conference, and that the proceedings and papers relating to the case were present.

On motion,

The report was referred to a committee, consisting of Jas. Reid, H. H. Gibbons and J. J. Hines.

The statistics of the Conference were ordered, and reported as follows:

TABULAR STATEMENT.

RALEIGH DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Raleigh City, ...	4	260	0	5	9	1	32	269
Raleigh Mission, ...	0	120	0	0	0	2	22	150
Wake Circuit, ...	3	471	105	0	0	0	0	0
Tar River, ...	6	699	65	4	0	1	10	35
Louisburg, ...	0	147	45	5	25	1	16	75
Orange, ...	0	109	11	0	0	0	0	0
Hillsboro', ...	0	60	0	1	4	1	10	60
Chapel Hill Circuit, ..	2	271	61	3	25	1	14	70
Alamance, ...	3	453	175	0	0	5	20	121
Person, ...	1	405	107	0	10	3	18	65
	16	2,995	56	18	73	15	142	845

GREENSBORO' DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Greensboro', ...	2	202	0	3	20	1	21	145
Guilford, ...	4	581	90	6	4	3	21	152
Forsythe, ...	10	1,107	79	12	95	8	90	558
Stokes, ...	0	154	28	0	0	0	0	0
Madison, ...	6	246	72	1	8	2	8	40
Wentworth, ...	0	438	28	1	12	4	16	125
Yanceyville, ...	0	480	46	0	0	0	0	0
Leasburg, ...	1	380	50	0	16	5	30	80
Davidson, ...	4	500	68	17	48	6	38	215
Trinity College, ...	1	298	0	23	58	7	31	311
High Point & Co. Shops,	0	98	0	9	6	1	13	110
	28	4,484	461	72	261	37	268	1,736

TABULAR STATEMENT—*Continued.*

SALISBURY DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Salisbury, ...	0	115	4	15	4	1	12	100
Rowan, ...	1	172	57	0	0	0	0	0
Mocksville, ...	2	780	42	14	81	12	86	390
Jonesville, ...	2	505	20	0	0	5	25	275
Surry, ...	10	390	15	0	30	6	36	200
Elkin, ...	5	289	22	0	0	0	0	0
Wilkes, ...	3	703	123	0	0	10	49	299
Alexander, ...	2	839	113	0	0	7	45	373
Iredell, ...	1	581	42	0	0	6	25	160
South Iredell, ...	0	490	0	0	0	9	51	250
Statesville, ...	0	86	64	0	50	1	9	50
	26	4,950	502	29	165	57	338	2,097

FAYETTEVILLE DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Fayetteville, ...	0	250	0	1	1	1	21	159
Cumberland, ...	1	291	76	6	0	2	12	85
Cape Fear, ...	7	809	321	15	125	3	32	131
Haw River, ...	8	875	117	14	80	8	39	264
Franklinsville, ...	2	578	23	14	71	7	27	305
Asheboro', ...	2	485	0	0	37	0	0	0
Uwharrie, ...	1	909	56	2	5	6	13	215
Troy, ...	2	705	0	0	0	11	50	345
Montgomery, ...	2	500	0	0	0	3	15	100
Rockingham, ...	6	807	302	0	0	7	30	128
Deep River, ...	9	592	0	0	0	3	20	100
	40	6,801	895	52	319	51	259	1,832

TABULAR STATEMENT—*Continued.*

WILMINGTON DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Wilmington Front St.,	0	211	12	14	1	1	11	100
“ Fifth St. . .	1	181	0	1	34	1	14	85
Topsail, ...	1	233	85	0	0	2	45	40
Onslow, ...	2	262	41	2	12	7	22	200
Duplin, ...	3	454	300	3	125	4	25	200
Sampson, ...	4	759	200	3	96	6	26	295
Bladen, ...	1	363	0	6	15	7	20	120
Elizabeth, ...	0	325	209	10	8	1	10	47
South River Mission, . . .	0	34	144	0	0	0	0	0
Robeson, ...	4	627	702	24	15	6	26	185
Whiteville, ...	0	400	370	14	27	2	14	75
Smithville, ...	2	380	8	0	0	9	35	261
	18	4,229	2,071	77	333	46	218	1,608

NEWBERNE DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Newberne, ...	3	96	0	6	0	1	12	200
Beaufort, ...	2	343	200	2	0	1	15	70
Straits, ...	0	232	0	0	0	2	16	114
Trent, ...	4	253	0	5	20	2	10	75
Morehead City, ...	0							
Kinston, ...	2	107	1	6	26	3	28	180
Snow Hill, ...	5	492	50	1	40	5	35	250
Goldsboro', ...	1	73	0	1	0	1	11	60
Wilson, ...	0	70	0	0	0	1	7	50
Wilson Circuit, ...	1	265	37	0	0	1	5	50
Everettsville, ...	4	517	22	0	10	1	8	45
Smithfield, ...	1	366	62	0	102	5	30	200
Swift Creek Mission, . . .	0	5	0	0	0	0	0	0
	23	2,819	372	21	198	23	177	1,294

TABULAR STATEMENT—*Continued.*

WASHINGTON DISTRICT.

LOCATION.	Local Preachers.	White Members.	Color'd Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. Teachers.	No. Scholars.
Washington, ...	2	125	0	0	50	2	30	120
Neuse, ...	2	339	0	17	10	6	26	349
Mattamuskeet, ...	2	367	0	0	0	0	0	0
Williamston, ...	5	448	40	2	87	2	17	65
Tauboro', ...	1	125	75	0	0	0	0	5
Nashville, ...	1	304	8	0	3	1	3	30
Roanoke, ...	6	641	0	0	4	2	17	85
Plymouth, ...	1	96	36	0	0	0	0	0
Warren, ...	1	492	14	0	0	1	29	128
Henderson, ...	1	433	13	5	17	1	10	47
Granville, ...	5	714	18	2	4	8	25	95
	27	4,084	204	26	175	23	157	924

RECAPITULATION.

DISTRICTS.	Local Preachers.	White Members.	Colored Members.	Infants Baptized.	Adults Baptized.	No. Sun. Schools.	No. of Teachers.	No. of Scholars.
Raleigh District,	16	2,995	569	18	73	15	142	845
Greensboro' District,	28	4,484	461	72	261	37	268	1,736
Salisbury District,	26	4,950	502	29	165	57	338	2,097
Fayetteville District,	40	6,801	895	52	319	51	259	1,832
Wilmington District,	18	4,229	2,071	77	333	46	218	1,608
Newberne District,	23	2,819	372	21	198	23	177	1,294
Washington District,	27	4,084	204	26	175	23	157	924
Total this year,	178	30,362	5,674	295	1,524	252	1,559	10,336
Total last year,	173	27,995	7,088					
Increase,	5	2,367	2,013	Loss,				
Total in 1860,	189	28,822	12,043			308	1,613	11,312
Increase since,		1,540						
Decrease since,	11		6,969			56	54	976

On motion of A. D. Betts, the following resolutions were adopted:

1 *Resolved*, The Joint Board of Finance shall call for the Contingent Fund on the second day of each annual session of this Conference.

2 *Resolved*, The Chairman of said Board shall have a list of the amounts assessed upon the several pastoral charges by the several Boards of District stewards.

3 *Resolved*, When the name of each pastoral charge is called, the Chairman shall announce the amount assessed, and the Pastor shall announce the amount raised.

Rev. Allen McCorquadale, of the South Carolina Conference, was introduced to the Conference.

W. H. Bobbitt presented the credentials of Wyatt N. Thayer, a local deacon, who had been expelled from the Church. The credentials were filed.

Wilmington was selected as the place at which to hold our next Conference.

The Committee on Education reported in part, recommending that a committee be appointed to confer with a committee of the Trustees of Trinity College, in reference to the establishment of a Professorship of Biblical Literature in that institution. The report was adopted, and R. S. Moran, Joseph Wheeler and D. R. Bruton were appointed on the Committee.

The Conference then adjourned with the benediction.

FOURTH DAY.

SATURDAY, NOV. 10, 1866.

Conference met at 9 o'clock, A. M., Bishop Peirce in the chair, and was opened with religious services, conducted by Wm. Barringer.

The Journal of the third day was read and approved.

A report from the Committee on Necessitous Cases, was read and referred to the Committee on Finance.

A letter from Henry Gray was read, showing that he needed the attention and assistance of his brethren. A collection was taken up for his benefit.

The committee on the case of Carson Parker reported, recommending an investigation according to Discipline. The report was adopted, and Dr. Closs, Wm. Barringer, N. H. D. Wilson, Dr. Doub, J. H. Wheeler, L. Shell, J. S. Long, H. T. Hudson and D. R. Bruton were appointed a committee to try the case.

On motion of L. S. Burkhead, J. W. Tucker was appointed to preach the funeral sermon of D. B. Nicholson, on Sabbath evening at 7½ o'clock, in the Methodist Church.

The report of the Committee on the Pastorate was read and adopted, as follows:

The Committee on the Pastorate present the following report:

The Pastoral office is an institution of Christ, and is so intimately connected with the salvation of the world that its great value cannot be fully appreciated in this life.

The first great duty of the pastor is to preach the word of God. To do this most successfully, he must "study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth, giving to each his portion in due season."

It is also required of the Pastor to take the oversight of the church. To watch over souls as they that must give an account.

All these duties are so clearly enjoined in the Scriptures, and in our book of Discipline, that it is needless for us to do more than call the attention of our brethren to these old land-marks of Methodism.

We would, however, call the attention of the brethren to Baxter's Reformed Pastor, and urge upon them, not merely to read it, but to study it, believing that no minister can do so without great profit. We are thoroughly convinced that the success of our church, more than ever before, depends upon the faithful performance of the Pastoral duties. Preaching is good, and is essential to success, but preaching alone will not do. We must visit from house to house, and instruct the children in every place. We must look up those who have been neglected, and pray with the afflicted, showing all sympathy and a readiness to "rejoice with them that do rejoice."

In order to the faithful performance of these duties, we do most earnestly recommend our brethren to "give themselves wholly to them." To not entangle themselves with the world, but to spend their whole time as the Discipline directs.

We believe that the only way to bring the church up to her duty in supporting the ministry, is for the ministry to do their whole duty to the church and look solely to the church for support.

Whenever we shall come up to our entire duty, we may expect the church to come up to hers. With all our energies directed to this great work, and praying for the sanctifying influence of the Holy Ghost upon us, we may expect to see the church we love prosper, and souls converted by thousands.

We have had under careful consideration the suggestions made by the Bishop

to this Conference in regard to the annual examination of character, and recommend the adoption of the following plan :

1. Every effective member of the Conference shall be required to present, in the annual examination of character, a written tabular statement of his labors during the preceeding year, embracing the following items:

The number of Sermons he has preached.

The number of Prayer-meetings he has held.

The number of Class-meetings he has held.

The number of general Church meetings.

The number of Love Feasts.

If an Elder, how often he has administered the Lord's Supper.

The number of Sunday Schools he has organized.

The number of Sunday Schools he has visited.

The number of Bible classes he has established.

The number of new appointments he has taken in his charge.

The number of families he has properly under his care.

The number of families he has visited and prayed with.

The number of children he has regularly catechised.

The number of conversions under his ministry.

The number he has received into the church.

How many appointments he has left off and the reasons for it.

2. Every Presiding Elder shall report in writing the following items:

The number of charges on his District.

The number of Quarterly meetings he has held.

The number of sermons he has preached on his District.

The number of lectures he has delivered on the subject of Missions, Sunday Schools, Temperance, and on the temporal interests of the church.

The number of days he was from home in the discharge of his duties.

Respectfully submitted,

N. H. D. WILSON, Chm'n.

The Committee on Temperance submitted the following report, which was adopted:

Your Committee on the cause of Temperance beg leave to submit the following report, viz:

The subject of Temperance in its scriptural view, being associated with the prominent doctrines of "righteousness and judgment to come," is peculiarly the cause of the christian ministry, and should always receive its most earnest and constant support.

The war was as ruinous to the morals and piety of the land as to its temporal interest. Many old men pressed with their increased burdens, and the future robed in impenetrable gloom, have sought relief in the insensibility of drunkenness. While the young men, amid the strange associations incident to disrupted society, have formed habits of dissipation ruinous to their usefulness and the good of society. To repair the damage to the morals of society, and save the youth of the land from intemperance, is one of the most important duties of the christian church.

We are glad to know that in various parts of the South, and specially in our own State, associations are springing up, and abundant success is crowning their efforts at reform.

The order of "The Friends of Temperance," commenced in Petersburg, Va., about twelve months ago. Their success has been unparalleled. They have three councils also in this State, with the prospect of others at an early day. A society has been formed in Wilmington, with a branch in Smithville, after the old Washingtonian plan. Your committee are not aware of any other associations in this field of reform, in the bounds of our Conference.

Knowing that it is with the cause of Temperance, as with every ally of the church in accomplishing its great mission, that unity and zeal are indispensable to success, we would recommend

1. A hearty and zealous co-operation by the members of this Conference, with all worthy associations engaged in this branch of reform.

2. That each member of this Conference be earnestly requested to bring the subject prominently before his charge at an early day, and strive to secure the example and influence of the members and friends of the church of God in reforming society and fitting it for a glorious future.

Respectfully submitted,

P. J. CARRAWAY, Chm'n.

A report from the Advocate Company was read and rejected.

Rev. Dr. Sehon, Secretary of the Board of Foreign Missions was introduced, and received with a rising salutation.

On motion, the subject of changing the name of the Church was taken up, as directed by the General Conference, and resulted as follows: For concurrence 63, non-concurrence 3.

The subject of Lay Delegation was then taken up, and on motion of Dr. Closs, was made the order of the day for Monday, 10 o'clock.

Dr. Sehon addressed the Conference in behalf of the Foreign Missionary Society, urging zeal and liberality upon all our people.

The following preamble and resolutions were offered by R. S. Moran, and adopted:

WHEREAS, It is divinely ordained that the church of Christ under the guidance and grace of its Head, should sustain and propagate itself in the world, and that those who preach the Gospel, should live of the Gospel, on the evident ground that he who ministers in spiritual things should be ministered unto in temporal things by those who receive the benefit of his services; and whereas, according to the teaching of the Holy Scriptures, and the economy of the M. E. Church, duties and obligations on the part of our members and preachers, are equally binding and reciprocal; no minister among us having the right to abandon the

field of labor assigned him, and no people having the right to refuse or neglect to furnish him with a competent support while laboring in that field; therefore it is hereby declared,

1st. That in the judgment of this Annual Conference, it is the clear, obvious and unquestioned Scriptural duty of all christians to contribute of, and, according to their means, to support the benevolent enterprises of the church, and to sustain the ministry which serves them.

2. That since there are so many great and precious promises, not only of spiritual, but of temporal blessings made to such as do so, the doing of it becomes as much a duty as a privilege, a means of grace as the discharge of an obligation; that the poor will be none the richer for having neglected it, and that the rich will be none the poorer for having performed it; and as no one, however affluent he may be, can perform this more than any other duty, or enjoy this more than any other privilege for another. No person, however straightened, may by his circumstances, can carelessly neglect, or wilfully refuse to do what is required of him in these respects without being involved in guilt and suffering loss.

3. That members of the church, who refuse or neglect to make reasonable contributions for these objects, (whether little or much) according to the ability which God has given them, do, by such neglect or refusal, plainly disregard the spirit, principles and precepts of the Gospel, as well as the general rules of our church. Hence, when in the judgment of a regular church meeting, any of the members thereof are justly and obviously chargeable with such neglect, the delinquent party should be dealt with in this as in other cases of "neglect of duty," according to the directions of the Discipline, on page 126. We believe this course should be adopted in the above cases, 1st, because of the personal guilt involved in such neglect of duty. 2d. Because the evil example thus tacitly approved, if permitted to pass without censure, is as contagious in its influence as it is pernicious in its effects on the church generally. 3d. Because church relations and privileges, instead of being beneficial, are, and of necessity must be, positively injurious to those who persistently refuse to discharge their church obligations.

4. In making these declarations, we do not enact any new law, nor establish any new rule of membership in our church, but do simply what as ministers of Christ, we are solemnly bound to see carried into effect, namely, to apply the moral discipline of the church in order to secure the observance of the plain scriptural precept which is binding on the consciences of all christians; a precept which, though to a great extent, disregarded by members of our church, is nevertheless universally recognized as an obligation which the Great Head of the church has imposed upon all its members.

R. S. MORAN.

The Committee on the Communications from the African Churches in Newberne and Fayetteville, submitted the following report, which was adopted:

The committee to whom was referred the petitions of the colored people in Fayetteville and Newberne, submit the following report:

The petitioners in both cases ask that the houses of worship and property thereunto attached, be conveyed to Trustees appointed by them, or rather the churches represented by them, for their use and benefit.

In the case of the Fayetteville petitioners, they represent that the colored people purchased and paid for the property known as the Evans Chapel, and therefore justice requires that we should relinquish all claim to it. There is no evidence before your committee that this declaration of the petitioners is true; on the contrary, from the evidence we think that the property was paid for in great part by the white population. Farther, a petition more numerous signed by colored men belonging to Evans Chapel, and represented to your committee as being the most influential members of said church, ask that the property be not transferred. In view of the facts, therefore, before us, we recommend that the rule of action laid down by the General Conference in reference to such church property be applied in this case.

Your committee also recommend that for similar reasons the same rule be applied in the case of the Newberne petitioners.

Respectfully submitted,

N. F. REID, Chm'n.

Resolution of the General Conference:

Resolved, That whenever entire churches and congregations shall have voluntarily left us and united with the African M. E. Church, the Trustees be, and they are hereby advised to allow them the use of the houses of worship heretofore solely occupied by them, as before they left our church.

On motion of Wm. Barringer, the Chairman of the Board of Finance was authorized to draw upon James Reid, Treasurer of the Board of Trustees of the Conference, for nine dollars.

The report of the Committee on the Bible Cause was read and adopted, as follows:

The Committee on the Bible Cause beg leave to submit the following as their report:

The Bible is the word of God, revealing the will of the Most High to man in his fallen and sinful condition. All the great truths essential to be known and practiced to secure deliverance from the dreadful effects of the fall, and eternal life in the kingdom of God are therein revealed.

With the word of God in our hands, we stand as it were, with Moses on Mt. Sinai, and witness the terrible manifestations of Deity in giving the law; we behold the Providence of God over his people, from the call of Abraham to their dispersion, scattered and peeled through all the nations of the earth. We see the twilight of the christian morning, declaring in the types and symbols of the Jewish dispensation, the coming of the Son of Righteousness, and see the God-man manifested in the flesh. We witness His life of toil—His miracles—His sympathies with the sorrows and sufferings of the afflicted children of men. We are witnesses of his betrayal—His mock trial—of His condemnation—of His terrible agonies in the garden and on the cross—of His death—His burial—His resurrection. With His disciples we walk out to the Mt. of Olives, witness His ascension and hear the angels as they exclaim, "who is this King of Glory?" while the command is given, "lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and the King of Glory shall come in." With the beloved disciple

we see the New Jerusalem coming down from God out of Heaven, and the tabernacle of God set up among men, and God dwelling among them forever.

Truths like these, men in all the capacities and conditions of life need. No duties are properly discharged—no responsibilities fully met but under the influence of the teachings of the Bible.

We may not too earnestly insist upon the diligent and prayerful study of the Holy Scriptures. The membership of the church would be wiser, more holy, more useful if there was a more intimate acquaintance with the truth as it is in Jesus.

The country needs the universal dissemination of Divine truth to drive away the teachings of error, to counteract the pernicious effects of much of the reading matter issuing from the press at the present day. And, as "knowledge and righteousness are to be the stability of the times," the perpetuity of our form of government demands the enlightenment of the nation in these Divine teachings. And finally, as the world, with its teeming millions is to be converted to God through the teachings of His word, all proper means should be employed in circulating the Holy Scriptures throughout the entire race of man. We therefore submit the following resolutions, viz:

1st. That we more earnestly insist upon the careful and prayerful reading of the Holy Scriptures among the people of our charge.

2d. That we heartily sympathise and co-operate with the American Bible Society in its God-like enterprise of circulating the word of God without note or comment.

All of which is respectfully submitted,

J. H. WHEELER, Chm'n.

The Conference then adjourned with the benediction.

FIFTH DAY.

MONDAY, NOV. 12, 1866.

Conference met at 9 o'clock, A. M., Bishop Peirce in the chair, and was opened with religious services conducted by J. H. Wheeler.

The Journal of the fourth day was read and approved.

Dr. Reid presented the certificate of Solomon Pool, a local deacon of Chapel Hill, for Elder's orders, and he was elected.

The committee in the case of Carson Parker, reported that they had performed the duty assigned them. He was charged with gross immorality. The charge was fully sustained, and the said Carson Parker was expelled from the Church.

The Committee on Missions presented the following report, which was adopted:

The Committee on Missions beg leave to report that we have had nothing submitted to our consideration, except the circular of Rev. Dr. McFerrin, the Secretary of Domestic Board of Missions under the appointment of the last General Conference; that circular having been published and read to this Conference, its contents are known. It is necessary to urge upon the North Carolina Conference the importance of giving early practical co-operation with the Board of Domestic Missions. Every part of the land should be covered and blessed with the labors of an active christian ministry. The first sign of the reviving enterprise of the country should manifest itself in the earnestness with which the church of Christ consecrates its means and energy to the propagation of the gospel of the Son of God. In the poverty of Christ's people let their liberality abound.

This church has only one Foreign Mission out of America, that in China. It should be specially dear to North Carolina, and should draw from our people liberal contributions for its support. The devotion, zeal and skilful management of Brother Wood has kept up the mission in the long and painful silence which the late war imposed upon the church at home. The Committee earnestly hope that the time may come when our Board may be able to make a very great enlargement of our foreign operations, feeling that "the world is our parish." Until the church shall come to have the pecuniary ability to enter upon these grander and more appropriate operations, the ministry should be training the whole membership to such views of the importance of a consecration of all material wealth to the cause of Christ, as shall fit the church for her noble mission.

Our church has, at present, nearly the same number of missions among the Indians as we had before the war. They are increasing in spiritual prosperity, but are suffering for material means. This branch of our work should attract greater attention. The committee apprehend that our people do not sufficiently acquaint themselves with the labors and sacrifices of the missionaries who are devoted to the work among the Indians, and we earnestly raise our voice in striving to arouse the church to the wants of the Indian missions.

We learn that the following domestic missions exist within our bounds: 1. Swift Creek Mission, in the Newberne District, comprising two congregations which have been faithfully served by the Rev. N. A. Hooker; 2. Raleigh Mission, served by the Rev. A. R. Raven, who has had a prosperous year, 78 persons having made a profession of religion, and two Sunday Schools having been established; 3. South River Mission, served by the Rev. R. P. Bibb, who has had under his charge 144 colored and 34 white members. None of these missions are self-sustaining. The committee recommend their continuance. They also recommend the establishment of a mission in the Raleigh District, in Wake county, north of the city of Raleigh, another in the Newberne District, to be called Neuse Mission.

Above all things let us cultivate in our people the spirit of entire devotion to Christ, feeling that our whole residence upon earth is for His glory, and that all our powers belong to His church.

It is recommended that to each district be assigned \$375, which shall be distributed by the Presiding Elders among the stations and circuits, and that this collection be made before the 1st of next April, at such time as shall be deemed

most advisable by the Presiding Elders and Pastors, and that the proceeds be forwarded to W. T. Smithson, Treasurer, to pay the debt of the Missionary Society.

It is also recommended that the Conference appoint the months of January and May, in which collections shall be taken up: in former for Foreign, and in the latter for Domestic Missions, and that the Treasurer of the Domestic Board of this Conference receive all funds that are brought in for the Foreign Board, and transmit the same to the Treasurer of the Board, W. T. Smithson, of Baltimore, Md.

CHARLES F. DEEMS, Chm'n.

The Committee on nominations presented their report, which was adopted, as follows:

The committee to nominate committees for the next Conference, beg leave to submit the following nominations:

Committee to examine applicants for admission into Conference: W. Barringer, J. A. Cuninggim, O. J. Brent.

On the first year: W. C. Gannon, E. A. Yates, J. H. Robbins.

On the second year: N. H. D. Wilson, A. D. Betts, W. H. Wheeler.

On the third year: J. W. Tucker, W. M. Robey, R. A. Willis.

On the fourth year: B. Craven, H. T. Hudson, J. B. Williams.

Committee on Missions: P. Doub, J. Reid, J. H. Wheeler, L. T. Wyche, W. Closs.

Committee on Education: R. S. Moran, L. S. Burkhead, C. F. Deems, Jos. Wheeler, W. H. Bobbitt, J. W. Jenkins, J. N. Andrews.

Committee on Books and Periodicals: A. W. Mangum, John Tillet, J. C. Thomas.

Committee on Sunday Schools: J. S. Long, L. Shell, D. C. Johnson.

Committee on the Bible Cause: W. S. Chaffin, J. E. Mann, C. H. Phillips, J. P. Moore, F. H. Wood.

Committee on Necessitous Cases: H. H. Gibbons, D. Culbreth, W. D. Meachum.

Committee on Parsonages: M. C. Thomas, C. M. Pepper, J. B. Martin.

Committee on the Pastorate: N. F. Reid, S. D. Adams, L. L. Hendren.

The Chairman of this committee to preach a sermon at the

next session of Conference *on the duties of the pastorate* at such time as the Committee on Public Worship may appoint.

Committee on Minutes: R. G. Barret, J. R. Brooks, J. J. Hines. This committee to nominate Secretaries of Conference.

Committee of Finance: D. R. Bruton, R. P. Bibb, J. F. Smoot, T. W. Guthrie, C. C. Dodson, B. B. Culbreth, J. B. Bobbitt, J. W. Lewis.

Committee on Public Worship: The Presiding Elder of Wilmington District and the Preachers stationed in Wilmington.

Committee to nominate Committees: P. J. Caraway, I. W. Avent, J. P. Simpson.

All of which is respectfully submitted.

W. S. CHAFFIN, Chm'n.

The Bishop reported that on yesterday he ordained Jonathan Sandford a local deacon; Thomas J. Gattis, a travelling elder; and James W. O'Bryan, Jno. F. Mattocks, and George W. Pugh, local elders.

H. T. Hudson presented the following preamble and resolutions, which were adopted:

WHEREAS, it is absolutely necessary to have the largest amount of funds possible to carry forward the purposes of our church organization; and whereas, the Bishop's, the Missionary and the Conference collections for the current year have been lamentably meagre for the great ends in view; and whereas, it is believed that our people, when they come to understand this matter clearly and fully, will come up to our help liberally and with christian spirit; therefore,

Resolved, That it be made the duty of each preacher to present this subject in proper form to his people, and lift a collection for the support of the Bishop for Missionary purposes, and for the widows and orphans and superannuated preachers.

Resolved, That it be the duty of each preacher to use his utmost efforts to bring these important collections up to the full demands of the church.

Resolved, That the presiding Bishop be requested to interrogate each preacher, on the passage of his character, as to how he has discharged this important duty.

A report from the North Carolina Advocate and Publishing Company was received, read and adopted.

The order of the day was taken up, and the Conference proceeded to consider the subject of Lay Delegation.

A preamble and several resolutions from Louisburg Quarterly Conference, recommending Lay Delegation, were read. The P. E. of Raleigh District, said similar resolutions had been passed by Raleigh, Person and Hillsboro' Quarterly Conferences.

The legality of proceeding without a certified action of the General Conference being questioned, the Chair decided that the Conference had sufficient notice on the subject.

On motion, the time of the morning session was prolonged for Dr. Closs to finish his remarks.

On motion, it was ordered that when we adjourn, we will adjourn to meet at 3 o'clock, P. M.

On Lay Delegation, the yeas and nays were ordered, with the following result: 51 yeas, and 22 nays.

The Conference then adjourned with the benediction.

AFTERNOON SESSION, Monday, Nov. 12.

Conference met at 3 o'clock, P. M., Dr. Closs in the Chair, and was opened with religious exercises conducted by C. H. Phillips.

Bishop Pierce took the chair.

The Journal of the morning session was read, corrected and approved.

The Committee on Finance presented their report, which was adopted, as follows :

REPORT OF THE JOINT BOARD OF FINANCE ON THE CONTINGENT FUND.

Amounts received from the different Districts, viz:

Raleigh	Dist.,	204	11
Greensboro'	"	170	92
Salisbury	"	102	00
Washington	"	170	55
Fayetteville,	"	331	47
Newberne	"	116	00
Wilmington	"	328	05
Chairman of the Conference Trustees,		9	00
Total,		\$1,432	10

DISBURSEMENTS.

	Special Appropri- ations.	Regular Claims.	Total.
Paid Steward's expenses, &c.,...		29 15	29 15
" Rev. T. R. McIntosh,.....	12 50	152 00	164 50
" " H. Gray,.....	25 00	152 00	177 00
" " W. Holmes, ...	17 50	114 00	131 50
" " S. B. Dozier, ...	25 00	114 00	139 00
" Mrs. Freeman,.....	37 50	72 00	109 50
" " St. Clair,.....	12 50	57 00	69 50
" " Gattis,.....	25 00	57 00	82 00
" " Bumpass, ...	12 50	72 50	85 00
" " Doub, ...	23 15	87 20	110 35
" Rev. A. Norman, ...		104 00	104 00
" Mrs. Rich, ...		57 00	57 00
" " Gunn, ...		57 00	57 00
" " Miller, ...		57 00	57 00
" Rev. J. Newby's children, .		30 40	30 40
" " J. Nicholson's child,..		15 20	15 20
" " J. Brent's child, ...		14 00	14 00
			\$ 1,432 10

Besides the above Rev. I. T. Wyche collected \$10, and paid to Mrs. Purvis.

The Board recommend to be collected next year for the

contingent fund \$3,700, and that it be apportioned among the Districts, as follows :

Raleigh	Dist.,	.....	\$500 00
Greensboro'	"	.....	500 00
Roanoke	"	.....	500 00
Newberne	"	.....	500 00
Wilmington	"	.....	500 00
Fayetteville	"	.....	400 00
Hillsboro'	"	.....	400 00
Salisbury	"	.....	400 00
Total,			\$3,700 00

The Episcopal Committee apportioned for the N. C. Conference, as regular salary to the Bishop, ... \$1,395 00
 Traveling expenses, ... 42 50

Total, ... \$1,437 50

Amounts apportioned to and received from the different Districts:

	Appor- tioned.	Received.	
Raleigh Dist.,	\$210 00	\$137 40	
Greensboro' "	210 00	107 00	
Wilmington "	210 00	178 15	
Newberne "	210 00	76 56	
Washington "	200 00	90 13	
Fayetteville "	180 00	81 00	
Salisbury "	175 00	30 00	
Friend, ...		2 26	
Dr. Reid, ...		9 15	
Public collection taken up in Conference, ...		309 00	
Total, ...			1,020 65
Deficit, ...			\$ 416 85

To raise this amount, the Board recommend that it be apportioned among the Districts, and that it be the especial duty of the Presiding elders to collect it:

Raleigh	Dist.,	.....	\$60 00
Greensboro'	"	.....	60 00
Wilmington	"	.....	60 00
Roanoke	"	.....	60 00
Newberne	"	.....	50 00
Fayetteville	"	.....	50 00
Hillsboro'	"	.....	41 85
Salisbury	"	.....	35 00
			\$416 85

D. R. BRUTON, Chm'n.

The report of the Committee on Sunday Schools was read, amended and adopted, as follows:

Your Committee on Sunday Schools having had the subject under consideration, offers the following report:

We are satisfied that this is the great interest of the church—we might say THE interest. If we would have a good flock, we must take care of the lambs. Other denominations are awake, and shall we slumber? The field must be occupied; if we do not others will. The watchword of the day is FORWARD. We must advance or be left behind.

Presuming that our church is alive to its duty, and our General Conference having legislated so wisely on this subject, we will make but few suggestions:

1st. We respectfully call the attention of the Conference to our book of Discipline, page 100, chap. 3, sec. 3, on the instruction of children.

2d. To the pressing necessity of a Sunday School Ritual, in order to secure uniformity in the devotions of our schools.

3d. To the importance of instructing the children in vocal music. We shall never have good congregational singing until it is done.

J. W. JENKINS, Chm'n.

The Committee on Parsonages presented their report, which was adopted, as follows:

Your Committee begs leave to present the following report:

After careful inquiry, we are forced to conclude that the matter under consideration has failed properly to enlist the attention and efforts of our preachers and people. A majority of the circuits are without parsonages, and where they are provided, the most of them are not furnished even comfortably. The reasons are very strong why homes should be furnished for the ministers. It is important that a shepherd be always near his flock. They need his constant care and oversight. Put the minister among his people, and an identity of interest is begotten,

a mutual feeling of sympathy and affection is engendered. Let the minister live outside his work, and an estrangement of the people from him will probably ensue. There is a feeling begotten that the minister is not one of us, and consequently those bonds are wanting which bind the people to their minister. When the minister has his family with him, he can discharge the duties of his position with more constancy and efficiency than when their absence presents continual reasons for anxiety and constant calls for his presence elsewhere. To a traveling Methodist preacher, a home is indispensable, and the mere fixing a boarding place is not the desideratum. But why are there so few parsonages? We believe the fault lies against ministers and people. The ministers are at fault in that they frequently localize themselves; buy homes of their own, and fail to take their families to their work. If a parsonage is provided, under such an order of things, it is neglected; and when a minister, who has no permanent home, desires to occupy, the parsonage is out of repair, and the things necessary to make the minister comfortable, are wanting. Whilst such a state of things exist, we deem it nothing worth to make or adopt reports. We believe further, that the unfurnished condition of our parsonages is owing to this frequently, that the minister and his family do not take such care of the furniture as they should. But we would not overcharge the ministry. The excuses we have furnished do not always exist. Whatever may be set down now, to the stringency of the times, quite a deficiency has ever existed, which must be set down, in some instances, either to a want of interest, culpable negligence or penuriousness. Can the matter be remedied? Certainly not by making and adopting reports, which are spread upon the Conference journals and lie buried and forgotten. The people must have the matter urged upon them; must be made to feel that it is a necessity. Your committee would recommend that the Conference take such action as may effect the purposes designed in appointing said committee.

Respectfully submitted,

JOSEPH WHEELER, Chm'n.

The same Committee presented the following resolutions, which were also adopted:

WHEREAS, We believe that the providing a home for our ministers is necessary to their comfort, cheerfulness and usefulness; and whereas, many portions of the work are unprovided with homes; therefore resolved,

1st. That as a Conference, we do hereby urge it upon our people, as far as may be possible, to build or buy Parsonages, and furnish them as comfortably as their circumstances will allow.

2d. That it is the earnest desire of this Conference that the ministers, as far as practicable, occupy said Parsonages.

Signed

JOSEPH WHEELER,
FRANK H. WOOD,
JAS. W. WHEELER,

The Treasurer of the Delegation to General Conference presented his report, showing a deficiency in the collections amounting to \$202.78.

The report of the Committee on Education was read and adopted, as follows:

*The Committee on Education report, that from the facts brought to the attention of your committee, we witness the evidences of reviving interest on the subject of education throughout our bounds, with great pleasure and satisfaction. Our halls of learning, shut by the hand of war, are again opened to our sons and daughters. Whilst your committee recur, with mournful feelings, to the melancholy fact that so many of our young men, the flower of the country, called from these literary retreats to stand with their country's defenders, have gone down in the strife to return no more, and that so many who have returned, are utterly deprived, by the fortunes of war, of the means of prosecuting their literary course, and that pecuniary embarrassments involve our whole people, nevertheless the unexpected patronage which has been turned upon many of our institutions, inspires the hope that as our financial condition improves, all our institutions of learning will be restored to their former state of prosperity and usefulness. We invite especial attention to the following:

TRINITY COLLEGE.

This institution was re-opened about 10 months ago, under the energetic and efficient presidency of Rev. Dr. Craven. The present session shows a larger attendance of students than the preceding one, and the next promises more than the present. If the institution was in a condition to give pecuniary indulgence, the number could be easily increased to its utmost capacity of accommodation. The President asks that the Conference shall heartily co-operate with him and the faculty, in re-establishing the College on its former basis of prosperity.

Your committee has learned, with much satisfaction, that the Trustees have created the department of Biblical Literature in the Board of Instruction, and that the Rev. Dr. Doub has been elected to take charge of it.

GREENSBORO' FEMALE COLLEGE.

A few months ago a plan was inaugurated to rebuild this institution on the joint stock principle, under the provisions of the charter, as amended by the General Assembly. The citizens of Greensboro' have subscribed \$20,000. The representatives of the Board of Trustees express the opinion that the plan will succeed. In view of the vast influence exerted by this institution in the department of female education, not only in our own church, but in the State at large, your committee hail the announcement with great pleasure, and in order to give material aid to this movement, we recommend that Rev. A. W. Mangum and Dr. C. F. Deems be appointed agents to sell stock and raise money and subscription for rebuilding the College.

OLIN HIGH SCHOOL.

This institution has been under the efficient management of Prof. James Southgate for the last year, aided by a competent corps of teachers. It numbers on its rolls about 85 pupils. This school is admirably supplying the educational wants of that section of our work. And your committee take pleasure in recommending it to the favor and patronage of our people.

There are other institutions of first grade, exerting a wide influence for our church, but the facts relative to their condition not having been laid before your

committee, we are unable to speak more definitely of them. We would close this report by urging each member of Conference to encourage every effort to rebuild the shattered fortunes of schools and colleges, and kindle anew the fires on our literary altars.

Respectfully submitted,

N. F. REID, Chm'n.

*The original report, read before the Conference, has been mislaid by the Chairman, and this has been drawn up from memory.

The Joint Committee on the Professorship of Biblical Literature in Trinity College, read their report, which was adopted, as follows:

The Joint Committee of the Conference and Board of Trustees of Trinity College to whom was referred the subject of the salary of the Professor of Biblical Literature in said College, report the following:

1st. That the salary be \$1,000.

2d. That this amount be apportioned as follows, to each Presiding Elder's district, and it shall be the duty of each Presiding Elder to apportion the amount to the several charges within his district:

Raleigh	District,	.	.	.	.	.	.	\$125 00
Washington	"	.	.	.	.	.	.	125 00
Newberne	"	.	.	.	.	.	.	125 00
Wilmington	"	.	.	.	.	.	.	125 00
Fayetteville	"	.	.	.	.	.	.	125 00
Hillsboro'	"	.	.	.	.	.	.	125 00
Greensboro'	"	.	.	.	.	.	.	150 00
Salisbury,	"	.	.	.	.	.	.	100 00

3d. That each preacher in charge will raise \$5 immediately, and forward the same by mail to Dr. Doub, at Trinity College.

Respectfully submitted,

N. F. REID, Chm'n.

Conference then adjourned with the benediction.

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EVENING SESSION, Monday, Nov. 12, 1866.

Conference met at 7½ o'clock, P. M. Bishop Peirce in the chair.

I The Journal of the Afternoon session was read and approved.

On motion of Wm. H. Bobbitt, D. C. Johnson was placed in the supernumerary relation.

The report of the Committee on the Support of the Ministry was adopted, as follows:

The Committee on the support of the Ministry submit the following report:

We unhesitatingly affirm that the support of the ministry is the sacred and imperative duty of the church, and that there is no other pecuniary obligation of greater dignity or more binding force than this, as it is a debt of honor, of gratitude, and is imposed by Almighty God. While we are willing to award to every other branch of the christian church, the right to adopt whatever system of ministerial operations it may judge best adapted to accomplish the end in view, our confidence in the superiority of the itinerancy is unshaken. This system is firmly grounded on the great commission, "go ye into all the world and preach the gospel to every creature," and in our opinion, is the only effectual means "of spreading scriptural holiness" over all lands. If, therefore, any system of ministerial operations should receive a competent support, that system is the itinerancy.

If God hath ordained that those who preach the gospel shall live of the gospel, then hath he ordained that itinerant ministers, as in our church, shall live of the gospel.

Your committee believe that the law of the church upon this subject, as now set forth in the book of Discipline, approximates perfection. This law declares specifically that the salaries of our Bishops shall be estimated by the Committee on the Episcopacy of the General Conference; that the salaries of the Presiding Elders shall be estimated by the District Stewards; that the salaries of stationed and circuit preachers shall be estimated by their respective boards of stewards, and that each annual Conference shall be allowed to adopt its own methods for raising all claims upon it, subject to the approval of the church meetings. See Discipline, page 248.

After due deliberation, your committee recommend the following plan, to wit:

1st. The "Joint Board of Finance," shall apportion the amount assigned the N. C. Conference by the "Committee on Episcopacy," for the support of our Bishops to the several districts of the Conference, according to their ability, and the District Stewards shall assess this amount to the several pastoral charges in the District, taking special care to keep the claim of the Bishops separate from the Conference fund.

2d. As early as practicable, after the Annual Conference, let the Stewards of each pastoral charge be called together and fix the salary of the preacher or preachers, and adding to that amount the claim of the Presiding Elder, as estimated by the District Stewards, apportion this sum to the congregation or congregations composing the pastoral charge.

3d. At the first church meeting, after the Quarterly Conference shall have approved the action of the Stewards, let the church meeting appoint a committee of three or more judicious members, whose duty it shall be to assess the amount required of that congregation among its members, according to their several

ability, and after the action of the committee shall have been approved by the church meeting, let it be recorded in the church book.

4th. Let the steward or stewards take the list of names thus assessed by the church meeting, and collect the amount apportioned to each member, or person assessed, in quarterly or monthly instalments, as may be directed, and at the last church meeting before the Annual Conference, let the Stewards present to the congregation a proof sheet, making an exhibit of the debit and credit of each member during the year, together with any miscellaneous collections which they may have made; also what disposition has been made of the collections thus obtained.

Respectfully submitted,

JAMES REID, Chm'n.

J. R. Brooks asked a location, which was granted.

On motion, it was resolved,

That the Secretary of the Conference, and the Presiding Elder of the Greensboro' District, be directed to publish the Minutes of this Conference.

On motion, Dr. Doub was allowed access to the Conference records, in the preparation of the History upon which he is engaged.

A W. Mangum presented the following resolutions, which were adopted by a unanimous rising vote.

It was resolved,

1st. That this Conference hereby tender their grateful acknowledgements to the generous citizens of Fayetteville for the hospitality and kindness with which they have entertained us during the session.

2d. That we recognize in the courtesy of the ministers and congregations of the Baptist and Presbyterian churches in tendering their pulpits to this body that fraternal liberality that is peculiarly characteristic of the religion of our common Saviour, and dear to all whose hearts are true to our common cause.

3d. That we assure our Presiding Bishop that his visit to us has given us special pleasure, while it has inspired us with fresh ardor and hope in our calling; and that we will ever gladly welcome him in our borders, and follow him in his arduous labors with our fervent prayers.

4th. That we highly appreciate the favor of the officers of the railroads and steamers that have accommodated us at reduced fare.

A. W. MANGUM.

After religious services conducted by the Bishop, the appointments were read as follows:

RALEIGH DISTRICT.

LINVILLE L. HENDREN, P. E.

Raleigh City—H. T. Hudson.

“ “ *Mission*—A. R. Raven.

Wake Circuit—J. B. Bobbitt.

Wake Mission—W. M. Jordan.

Smithfield—T. P. Ricaud.

Tar River—J. H. Wheeler.

Louisburg—J. A. Cuninggim.

Granville—John Tillett.

Henderson—I. T. Wyche. }

Nashville—M. J. Hunt.

HILLSBORO' DISTRICT.

W. H. BOBBITT, P. E.

Hillsboro'—W. C. Wilson.

Chapel Hill—O. J. Brent.

Durham's—R. S. Webb.

Haw River—H. H. Gibbons.

Franklinsville—G. H. Phillips.

Guilford Mission—Zebedee Rush.

Alamance—Alfred Norman.

Leasburg—Lemon Shell.

Person—P. J. Caraway.

GREENSBORO' DISTRICT.

N. F. REID, P. E.

Greensboro'—Wm. Barringer.

Guilford—J. W. Lewis.

Florence Mission—W. B. Richardson.

High Point and Co. Shops—N. H. D. Wilson.

Trinity College—B. Craven.

Thomasville—D. R. Bruton.

- Davidson*—W. D. Meacham.
Asheboro'—J. E. Thompson,
 J. B. Alford, Sup.
Forsythe—J. W. Wheeler.
Stokes—G. E. Wyche.
Madison—C. C. Dodson.
Wentworth—W. C. Gannon.
Yanceyville—R. G. Barrett.
Trinity College—B. Craven President,
 Peter Doub, Prof. of Biblical Literature.
Thomasville Female College—D. R. Bruton, President.
Agent Greensboro' Female College—A. W. Mangum.

SALISBURY DISTRICT.

W. Closs, P. E.

- Salisbury*—W. H. Wheeler.
Rowan—C. M. Anderson.
Mocksville—J. E. Mann.
Jonesville—L. F. Way.
Surry—R. T. N. Stephenson.
Wilkes—Calvin Plyler.
Alexander—W. H. Barnes.
Iredell—M. C. Thomas.
South Iredell—T. L. Triplett.
Statesville—M. V. Sherrill.
Elkin—To be supplied.

ROANOKE DISTRICT.

R. S. MORAN, P. E.

- Roanoke*—J. P. Simpson.
Warren—J. P. Moore,
 T. B. Reeks, Sup.
Tarboro'—J. W. Jenkins.
Williamston—J. J. Hines.
Plymouth—W. F. Clegg.
Washington—J. S. Long.
Beth—To be supplied.

Mattamuskeet—W. H. Moore.

Not cras—To be supplied.

Wilson—J. W. Tucker.

Agent Greensboro' Female College—C. F. Deems.

NEWBERNE DISTRICT.

JAMES REID, P. E.

Newberne—R. A. Willis.

Beaufort—J. B. Williams.

Straits and Cape Lookout—To be supplied.

Morehead City and Newport—John Jones.

Trent—W. A. Smith.

Kinston—I. F. Kerans.

Snow Hill—J. B. Martin.

Swift Creek and Neuse Mission—N. A. Hooker.

Goldsboro'—E. A. Yates.

Everettsville—S. D. Peeler.

Neuse—J. B. Bailey.

Wayne Female College—S. M. Frost, President.

WILMINGTON DISTRICT.

L. S. BURKHEAD, P. E.

Wilmington Front Street—J. H. Dalla.

Fifth Street—J. C. Thomas.

Topsail—A. D. Betts.

Duplin—B. B. Culbreth.

Clinton—J. H. Robbins.

Cokesbury—T. J. Gattis.

Bladen—C. M. Pepper.

Elizabeth—W. M. Roby.

Whiteville—R. P. Bibb.

Smithville—J. F. Smoot.

W. M. D. Moore, Sup.

Brunswick—To be supplied.

Onslow—D. Culbreth.

D. C. Johnson, Sup.

Marine Chapel—J. N. Andrews.

FAYETTEVILLE DISTRICT.

S. D. ADAMS, P. E.

Fayetteville—T. W. Guthrie.*Cumberland*—H. P. Cole.*Deep River*—F. H. Wood.

T. C. Moses.

Cape Fear—I. W. Avent.*Jonesboro'*—Gaston Farrar.*Troy*—To be supplied.*Montgomery*—J. D. Buie.*Rockingham*—Joseph Wheeler.*Uwharrie*—C. W. King.*Robeson*—W. S. Chaffin.*Chicoro Female Institute*—P. H. Scoville.*Missionary to China*—M. L. Wood.

The Conference then adjourned with the benediction.

APPENDIX.

COURSE OF STUDY.

The following preamble and resolutions, adopted at the Raleigh Conference, Dec. 12, 1865, are the law of this Conference on the examination of all the classes.

REPORT.

Your committee is of opinion that a mere reading of the text books designated, is wholly insufficient; they should be profoundly studied and clearly understood; not merely retained in memory by definition and division, but intelligently comprehended both in themselves and in their connections. The examinations should manifestly be thorough and elaborate. Your committee respectfully recommend the following resolutions to the Conference:

1st. That a regular minimum standard of literary attainments is requisite for all who may hereafter apply for admission into this Conference.

2d. That before any applicant shall be received on trial in this Conference, he shall have a good general knowledge of English Grammar, Geography and Arithmetic, and shall present a written sermon or composition.

3d. That the manner of conducting the examinations in order to be thorough, shall be both by analysis and general questioning.

4th. That if any examinee shall fail to stand an approved examination, he shall be arrested in the course and required to master the studies of his year, unless permitted by the Conference on assignment of providential cause, to go forward to the following year, and to add its studies to those of the preceding year.

5th. That the grading of the examinations shall be by figures from 0 to 10, and if any one does not receive a general average of 5, he shall be disapproved.

6th. That the reports of the several committees shall be recorded by the Secretary of the Conference.

7th. That the examinations shall commence on Tuesday, preceding Conference at 9 o'clock, A. M., and that our Bishops are respectfully requested to appoint the sessions of our Conference, hereafter to begin on Thursday.

8th. That if any member of the committees fail to be present at the time and place appointed, it shall be deemed sufficient cause for the arrest of his character and he shall be dealt with as in any other case of neglect of duty; and that if any candidate fail to attend at the time and place appointed, unless providentially hindered, he shall forfeit his right to examination that year.

B. CRAVEN, Chm'n.

The law in reference to the examination of preachers to be received on trial is in the Discipline, page 72, Ans. 2d; and

for admission into full connection, or deacon's or elder's orders, on pages 73 and 74, Ans. 2.

If the Bishops have prescribed any course of study for reception on trial, we have not seen it. The following is the course for the four years, prescribed by the Bishops, according to a resolution of the last General Conference:

COURSE OF STUDY.

FIRST YEAR.—The Bible: Historical and Biographical parts, with reference to Watson's Biblical and Theological Dictionary enlarged, with new Biblical Atlas, and Preacher's Text Book, Wesley's Sermons, Vol. I., Discipline, Hymn Book, Clarke's Preacher's Manual, Watson's Institutes, Part III., Theological Compend, English Grammar, Composition.

SECOND YEAR.—The Bible: as to the Institutions of Christianity, with reference to Watson's Dictionary, as above, Wesley's Sermons, Vol. II., Discipline, with reference to Henkle's Analysis, Hymn Book, Smith's Elements of Divinity, Watson's Institutes, Part IV., Watson's Life of Wesley and Observations on Southey, Essay or Sermon with reference to Quackenbos's Advanced Course of Composition and Rhetoric.

THIRD YEAR.—The Bible: as to Doctrines, with reference to Watson's Dictionary, as above; Wesley's Sermons, Vol. III., Discipline, Hymn Book. Watson's Institutes, Part II., Whateley's Rhetoric, Essay on Sermon, with reference to Vinet's Pastoral Theology.

FOURTH YEAR.—The Bible: generally, with reference to Watson's Dictionary, as above, Wesley's Sermons, Vol. IV., Discipline, Hymn Book. Rivers' Elements of Moral Philosophy, Watson's Institutes, Part I., Powell on Succession, Ruter's Church History, Whateley's Logic, Essay or Sermon

The mode and thoroughness of examination in this Conference, were found, by comparison at General Conference, to be inferior to none, and were complimented highly.

MISSIONARY SOCIETY.

The Board of Domestic Missions was organized as follows:

President, Rev. Paul J. Caraway.

Secretary, Rev. E. A. Yates.

Treasurer, T. H. Selby, Esq.

COLLECTIONS DURING THE PAST YEAR.

Raleigh	District,.....	\$174 68
Greensboro'	"	199 60
Salisbury	"	21 60
Fayetteville	"	28 30
Wilmington	"	129 79
Newbern	"	87 25
Washington	"	75 53
Balance on hand last year,.....		96 70
Public Collection at Fayetteville, ...		438 43
Subscription uncollected, \$30.		
Total,.....		\$1,221 88

Attention is called to the following resolutions and orders of Conference:

1. The tabular statement of labors and results to be presented at next Conference. See Journal, page 16.
2. The duty of bringing the subject of Temperance prominently before each congregation. Journal, page 17.
3. Declarations relative to contributions by the members of the church, and the consequences of neglecting the same. Page 18.
4. The rule of action in regard to church property, claimed or used by colored congregations that have left our church. Journal, page 19.
5. Resolution relative to the American Bible Society. Page. 20.
6. Preamble and resolutions in reference to taking up collections, and the report to be made in reference to the same in the passage of character. Page 23.
7. The report of the Board of Finance. Page 25.
8. Report on Sabbath Schools in reference to vocal music. Page 27.
9. Report and resolutions of the Committee on Parsonages. Page 28.
10. Support of the Professor of Biblical Literature. Page 30.
11. Report on the support of the Ministry, giving the mode of operation in detail. Page 31.

GENERAL CONFERENCE RESOLUTIONS.

1st. That we recommend to our people the establishment of day schools under proper regulations, and trustworthy teachers for the education of colored children.

2d. That the Secretaries of the several Annual Conferences be, and they hereby are instructed to record in their journals, respectively, all the acts of the Conference, of every kind whatever, in the consecutive order of their occurrence, especially of all complaints, charges and specifications, with the decision in all such cases; and, also, of all resolutions, reports of committees, statistics, memoirs of deceased ministers, and the appointments of preachers, and whatever else enters into and constitutes a complete historical record of each Annual Session.

3d. That we regard education, in general, as an indispensable part of our vocation as a church.

4th. That in order more effectually to promote it, in the present financial prostration of the country, within our bounds, it is the wisest policy to sustain existing institutions of learning amongst us, and not to establish new ones, unless in cases of the most obvious propriety.

5th. That more than ever the highest grade of instruction should be secured, combined with the constant inculcation of evangelical religion.

6th. That the period has fully arrived when it is the duty of the church to provide specific means for the education of young preachers.

7th. That in accordance with the suggestions of the Bishops, in their address to the General Conference, we recommend the establishment of an Institute for that purpose.

8th. That it is at this time most expedient that Biblical Schools be established in connection with the Colleges which are under the controul of the Annual Conferences.

9th. That the Book Agent be, and is hereby instructed to publish in a separate volume, in large, plain type, the ritual of the church, including Mr. Wesley's Sunday service, the form of dedicating churches, and also the form of admission to the church heretofore published as an appendix to the Discipline.

CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Baltimore Conference,		Louisville Conference.	
West Va.	"	Kentucky	"
Virginia	"	Missouri	"
N. Carolina	"	St. Louis	"
S. Carolina	"	Arkansas	"
Gergia	"	Little Rock	"
Florida	"	Texas	"
Montgomery	"	E. Texas	"
Mobile	"	N. W. Texas	"
Louisiana	"	W. Texas	"
Mississippi	"	Pacific	"
Memphis	"	Columbia	"
Tennessee	"	Indian Mission	"
Holston	"		

BISHOPS:

NAMES AND RESIDENCES.

- Rev. Bishop JOSHUA SOULE, D. D., Nashville, Tenn.
 Rev. Bishop JAMES O. ANDREW, D. D., Summerfield, Ala.
 Rev. Bishop ROBERT PAINE, D. D., Aberdeen, Miss.
 Rev. Bishop GEORGE F. PIERCE, D. D., Sparta, Ga.
 Rev. Bishop H. H. KAVANAUGH, D. D., Versailles, Ky.
 Rev. Bishop W. M. WIGHTMAN, D. D., Greensboro', Ala.
 Rev. Bishop E. M. MARVIN, D. D., Marshall, Texas.
 Rev. Bishop D. S. DOGGETT, D. D., Richmond, Va.
 Rev. Bishop H. N. McTYEIRE, D. D., Montgomery, Ala.
 Rev. Bishop John Early, Lynchburg, Va.
-

CONFERENCE INSTITUTIONS.

There are several Institutions that usually report to the Conference, are under the control of our members, and are really Methodist Institutions. The Conference at this time owns and controls only two, viz: Trinity College and Greensboro' Female College.

TRINITY COLLEGE.

DEPARTMENTS OF INSTRUCTION.

1. *Metaphysics, National and Constitutional Law*—REV. B. CRAVEN, D. D., President and Professor.
2. *Mathematics*— ———, Professor.
3. *Latin Language and Literature, Ancient and Modern History*—W. T. GANAWAY, A. M., Professor.
4. *Greek Language and Literature, and English Literature*—O. W. CARR, A. M., Professor.
5. *Biblical Literature*—REV. PETER DOUB, D. D., Professor.
6. *Natural Science*— ———, Professor.
7. *Modern Languages, Writing and Book Keeping*— ——— Professor.

The vacant chairs will be temporarily filled by competent

Instructors. A Professor of Mathematics has been elected. The Professors in each department are assisted by tutors when necessary.

ADMISSION.

Applicants for admission into the Freshman Class, must sustain an approved examination upon Oral and Written Arithmetic; the Grammars of the English, Greek and Latin Languages; Latin Reader, Cæsar, Ovid, Virgil's *Bucolies* and Six Books of the *Æneid*; Latin Prosody; Greek Reader or *Græca Minora*; St. John's Gospel in the Greek Testament; Ancient and Modern Geography; Algebra, through equations of the first degree.

COURSE OF INSTRUCTION.

FRESHMAN CLASS.

First Term.

Latin—Cicero's Orations, Virgil's *Georgies*, and Arnold's Prose Composition.

Greek—Xenophen's *Anabasis*, and the Greek Testament.

Mathematics—Algebra, through equations of the second degree; the Science of Form and Six Books of Geometry.

English Literature—English Grammar twice per week, Writing twice, and Composition one time.

Second Term.

Latin—Sallust and Curtius, or Livy; Arnold's Latin Prose.

Greek—Herodotus, and Arnold's Greek Prose.

Mathematics—Algebra and Geometry completed.

Natural Science—Natural Philosophy, with Lectures.

English Literature—Book Keeping, Composition.

SOPHOMORE CLASS.

First Term.

Latin—The Odes and Epodes of Horace, Arnold's Prose Composition.

Greek—Homer's Iliad, Arnold's Greek Prose.

Mathematics—Trigonometry, Surveying, Navigation, Spherical Trigonometry, &c.

Natural Science—Zoology and Astronomy.

English Literature—History, Composition.

Second Term.

Latin—Satires of Horace, Cicero De Oratore, Written Exercises.

Greek—Demosthenes, Thucydides, Arnold's Greek Prose.

Mathematics—Analytical Geometry, Differential Calculus.

English Literature—Ancient History, Elocution.

French—Pujol and Van Norman's Class Book, Part First.

JUNIOR CLASS.

First Term.

Latin—Juvenal and Tacitus.

Greek—Sophocles, Demosthenes, Exercises in Writing.

Mathematics—Integral Calculus, Mechanics.

Rhetoric, Logic—Logic, Rhetoric, through different kinds of Composition, Figurative Language and Style.

French—Second Part of Pujol and Van Norman's Class Book, Charles XII.

Second Term.

Latin—Cicero De Officiis, Ars Poetica of Horace, Latin Composition.

Greek—Greek Tragedy, selected by the Professor.

Mathematics—Mathematical Astronomy, Construction of Tables, &c.

Rhetoric—Rhetoric completed, Lectures on Modern Literature.

Natural Science—Chemistry, Botany, Uranography.

French—Telemaque.

SENIOR CLASS.

First Term.

Latin—Cicero on the Immortality of the Soul, Virgil and Cicero reviewed.

Greek—Plato's Gorgias, Xenophen reviewed.

Mathematics—Reviews and Lectures.

Metaphysics—Mental Philosophy and International Law.

Natural Science—Mineralogy and Geology.

Second Term

Languages—Reviews in Latin and Greek, Lectures and Readings in Modern Literature.

Mathematics—Civil Engineering, Drawing and Construction; reviews of Astronomy and Mechanics.

Metaphysics—Constitutional Law; Political Economy, Moral Science; Evidences of Christianity.

Natural Science—Analytic and Agricultural Chemistry.

French—Moliere.

It will be observed that no Institution in the country has a more extensive collegiate course.

BIBLICAL LITERATURE.

The Trustees and the Conference have recently established a "Biblical Department" to promote ministerial education. Dr. Doub, Professor in this department, is, by common consent, one of the most distinguished theologians in the Church; his appointment is an honor to the Conference, and will benefit the whole country. The instruction, including Hebrew and all other languages and subjects necessary to a thorough theological education, will fully equal the standard proposed by the General Conference.

Students pay no tuition fees in this department.

EXPENSES.

All expenses payable in currency.

Tuition per session, ...	\$35
Board, including well furnished room, per month, ...	\$15
Tuition in Preparatory School, per session, ...	\$20 to \$30
The entire expense, including every thing, for five months, varies from	\$120 to \$130

CALENDAR FOR 1867.

Spring Session commences January 8.

Senior Examination, May 14.

General examination commences June 3.

Trustees' Annual Meeting, June 12

Commencement, June 13.

Fall Term commences August 7.

Fall Term ends December 19.

Post Office, Trinity College, N. C.

GREENSBORO' FEMALE COLLEGE.

The buildings of this Institution were consumed by fire during the war. An effort was made to rebuild it; a splendid building was commenced, and work to the value of several thousands of dollars was done prior to the surrender. Nothing has been done since that time. Something must be done speedily, or we shall not only lose the money expended, but the great influence which the College had acquired.

The charter has been changed so as to enable the Trustees to build on the plan of a Stock Company, and the citizens of Greensboro', with noble liberality, have subscribed \$20,000 stock. Rev. Dr. Deems and Rev. A. W. Mangum have been appointed agents to complete the sum necessary to put the College in operation. It is hoped that all our people will take an interest in this beloved Institution and aid according to their ability.

THOMASVILLE FEMALE COLLEGE.

THOMASVILLE, N. C.

The buildings and lands of "GLEN ANNA FEMALE SEMINARY," have been purchased, and the school has been reorganized with a large Board of Trustees, and a competent corps of Teachers, under the name and style of

Thomasville Female College.

No town in the State affords better advantages in every particular for a College of high grade than Thomasville, situated as it is, on the North Carolina Railroad, in a region of country unsurpassed in health, good morals and good society.

The buildings are undergoing repairs and improvements, and new furniture will be supplied throughout by Christmas. The chartered privileges and course of study are equal to any other College in the country, and no labor will be withheld, that may be necessary to give the pupils of this institution a thorough education in all departments.

TERMS:

Board, including all but lights, per month,	-	-	-	\$15 00
Tuition, in Preparatory Department, per session	-	-	-	15 00
" " College " per session,	-	-	-	20 00
Music on Piano or Guitar, per session,	-	-	-	22 50
Oil Painting, per session,	-	-	-	20 00
Drawing, per session,	-	-	-	10 00
French, Latin and German, per session,	-	-	-	6 00
Matriculation, per session,	-	-	-	1 00

Payments to be made in currency, one-half in advance, and the balance at the close of the term.

The next session will commence on Tuesday, the 15th January, 1867, and continue 21 weeks.

Address REV. D. R. BRUTON, *President*
or REV. N. F. REID, D. D., *Visitor*.

November 20th, 1866.

METHODIST HYMN BOOKS.

12mo.

Sheep, ...	\$2 00
Sheep with Ritual, ...	2 25
Roan, ...	2 25
Roan with Ritual, ...	2 50
Roan, Gilt Edge, ...	3 00
Roan, Gilt Edge, with Ritual, ...	3 25
Morocco, Extra Gilt, ...	4 00
Morocco, Extra Gilt, with Ritual, ...	4 25
Turkey Morocco, Gilt Extra, ...	4 75
Turkey Morocco, Gilt Extra, with Ritual, ...	5 00
Turkey Morocco, Double Boards, Bevelled Edges, ...	5 50
Turkey Morocco, Double Boards, Bevelled Edges, with Ritual, ...	5 75
Velvet, ...	12 00

24mo.

Sheep, ...	1 00
Sheep with Ritual, ...	1 20
Roan, ...	1 40
Roan with Ritual, ...	1 60
Roan, Gilt, ...	1 60
Roan, Gilt, with Ritual, ...	1 75
Morocco, Extra Gilt, with Ritual, ...	2 50
Turkey Morocco, Gilt Extra, with Ritual, ...	3 00
Turkey Morocco, Double Boards, Bevelled Edges, with Ritual, ...	4 50

72mo.

Sheep, ...	65
Roan, ...	75
Roan, Gilt, ...	90
Morocco Tucks, ...	1 25
Morocco, Extra, ...	1 50

Quadruple.

Sheep, (a small supply) net, ...	50
Any of the above with clasps, 75 cents additional.	

Kept by

BRANSON & FARRAR.

Raleigh, N. C.

METHODIST SABBATH SCHOOL PUBLICATIONS.

THE YOUNG PEOPLE'S LIBRARY, \$80. This Library comprises 200 volumes 18 mo., handsomely and uniformly bound in best English muslin, embossed with gilt backs.

LIBRARY NO. 2, \$20. Comprising 50 volumes, 18mo., bound in the same style as the Young People's Library.

LIBRARY NO. 3, \$12. Comprising 25 volumes, 18mo., bound in same style as Young People's Library.

LIBRARY NO. 4, \$12. Comprising 30 volumes, 18mo., half bound, morocco backs, and lettered.

LIBRARY NO. 5, \$8. Comprising 50 volumes, 18mo., half bound, morocco backs, and lettered.

SUNDAY SCHOOL TEXT BOOKS. Southern Methodist Primer, 50 cents per dozen; sent by mail, 62 cents.

The Little Hymn Book, paper covers, 75 cents per dozen.

Sunday School Hymn Book, \$3 per dozen. When sent by mail, 65 cents per dozen to be added.

WESLEYAN METHODIST CATECHISMS.

Part I., per dozen, ... 40 cents.

Part II., per dozen, ... 75 cents.

Part III., per dozen, ... \$1.00.

CAPER'S CATECHISMS.

Part I., per dozen, ... 50 cents.

Part II., per dozen, ... 75 cents.

Infant Manual, per dozen, ... 35 cents.

Questions on Genesis, by Rev. T. O. Summers,

D. D., per dozen, ... \$2 00

Scripture Catechism, by Rev. T. O. Summers, D. D.:

Part I., per dozen, ... \$2 00

Part II., per dozen, ... 2 00

Questions on the History, Biography and Antiquity of the Bible, by T. T. Owen, \$1.00 per dozen.

Sunday School Tickets and Rewards.

We supply the above books at Nashville prices, freight added.

BRANSON & FARRAR,
Raleigh, N. C.

